DOC# 20100600967 B: 10120 P: 2440
10/14/2010 11:20:46 AM Page 1 of 1
Rec Fee: \$10.00
Deed Doc Tax: \$0.00
Intangible Tax: \$0.00
Mortgage Stamp: \$0.00
Martha O. Haynie, Comptroller
Orange County, FL
MB - Ret To: DAVID J STERN

Prepared by: Record & Return to: DAVID J. STERN, ESQ 900 South Pine Island Road Suite 400 Plantation, FL 33324-3920 10-33862(CMI)(FNM)

MIN: 1000139-0080567126-4

MERS PHONE NUMBER: 1-888-679-6377

## **ASSIGNMENT OF MORTGAGE**

## KNOW ALL MEN BY THESE PRESENTS:

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TOWN & COUNTRY MORTGAGE SERVICES, INC.

LOT 4, BLOCK A, PARK MANOR, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK T, PAGE 142, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this \( \lambda \) day of \( \frac{1}{20054} \), 2010, but effective as of the 1st day of July, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TOWN & COUNTRY MORTGAGE SERVICES, INC.

(CORPORATE SEAL)

PRINT NAME: Scott Scheiner TITLE: Assistant Secretary

ATTEST: WITNESS

Techanic Jackson

WITNESS:

BRAD LUNN

STATE OF MISSOURI COUNTY OF ST. CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the Lo day of Assistant Secretary and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TOWN & COUNTRY MORTGAGE SERVICES, INC., and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TOWN & COUNTRY MORTGAGE SERVICES, INC., to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 16 daylof Across

2010.

NOTARY PUBILIC

TONYA GRAHAM Notary Public - Notary Seal State of Missouri Franklin County Commission #08672744 My Commission Expires 11/04/2012