

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE
SHOWN BELOW, MAIL TAX STATEMENT TO
[REDACTED] and [REDACTED]
[REDACTED] DRIVE
STUDIO CITY, CA

Escrow No 3-75767-7
Title Order No 1916590-43

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Tax Parcel No 2377-015-003

DOCUMENTARY TRANSFER TAX IS \$539.00 CITY TAX \$ 2,205.00

computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
[REDACTED] and [REDACTED] who acquired title as [REDACTED] and [REDACTED]

Hereby GRANT(S) to
[REDACTED] and [REDACTED], husband and wife as joint tenants

The following described real property in the City of Los Angeles
County of Los Angeles, State of California

Legal description is attached hereto and made a part hereof

DATED August 11, 2005

[Signature]

[REDACTED]

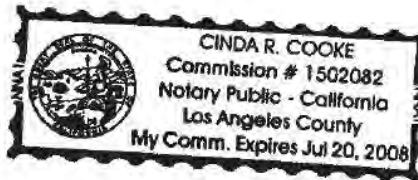
[Signature]

[REDACTED]

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON 16th August before me *CINDA R. COOKE* the undersigned, personally appeared
[REDACTED] and [REDACTED]

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.



Signature: *Cinda R. Cooke*

(this area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____

08/25/05

EXHIBIT "A"

LEGAL DESCRIPTION

Real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

LOT 19, OF TRACT NO. 5513, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 99 PAGES 20 TO 22 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, EXCEPT THAT PORTION OF SAID LOT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 10' 33' 55" WEST ALONG THE WESTERLY LINE OF SAID LOT A DISTANCE OF 166.26 FEET TO THE SOUTHWEST CORNER THEREOF, SAID SOUTHWEST CORNER BEING A POINT ON A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 299.75 FEET THROUGH WHICH A RADIAL LINE BEARS NORTH 2' 44' 44" EAST; THENCE EASTERLY 25.00 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 4' 46' 43" TO A POINT ON SAID CURVE THROUGH WHICH A RADIAL LINE BEARS NORTH 7' 31' 27" EAST; THENCE NORTH 0' 30' 00" WEST 84.00 FEET; THENCE NORTH 4' 25' 41" EAST 81.93 FEET TO THE POINT OF BEGINNING.

THIS LEGAL IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT LINE ADJUSTMENT, CERTIFICATE NO. AA-2004-5605-PIMEX, RECORDED 2/25/05 AS INSTRUMENT NO. 05-0432718, OF OFFICIAL RECORDS.

APN: [REDACTED]

05 2044770